



Committee: CABINET

Date: TUESDAY, 6 DECEMBER 2022

Venue: LANCASTER TOWN HALL

Time: 6.00 P.M.

A G E N D A

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 25 October 2022 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. **Lancaster Moor Conservation Area** (Pages 4 - 117)
(Cabinet Member with Special Responsibility Councillor Dowding)
Report of Director for Economic Growth & Regeneration
7. **Morehomes for the Bay (Investments) Ltd and Morehomes for the Bay (Developments) Ltd Terms of Reference** (Pages 118 - 126)
(Cabinet Member with Special Responsibility Councillor Matthews)
Report of Head of Housing
8. **Business Plan in relation to Morehomes for the Bay (Investments) Ltd and Morehomes for the Bay (Developments) Ltd** (Pages 127 - 146)
(Cabinet Member with Special Responsibility Councillor Matthews)
Report of Head of Housing
9. **Delivering Our Priorities: Q2 2022/23** (Pages 147 - 166)
(Cabinet Member with Special Responsibility Councillor Whitehead)
Report of Chief Executive & Section 151 Officer (report published on 30.11.22)
10. **Localised Council Tax Support Scheme 2023/24** (Pages 167 - 177)
(Cabinet Member with Special Responsibility Councillor Whitehead)
Report of Interim Head of Shared Service (report published on 30.11.22)
11. **MTFS** (Pages 178 - 190)
(Cabinet Member with Special Responsibility Councillor Whitehead)
Report of Chief Finance Officer (Report published on 5 December 2022)
12. **Exclusion of the Press and Public**

This is to give further notice in accordance with Part 2, paragraph 5 (4) and 5 (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the intention to take the following item(s) in private.

Cabinet is recommended to pass the following recommendation in relation to the following item(s):-

“That, in accordance with Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item(s) of business, on the grounds that they could involve the possible disclosure of exempt information as defined in paragraph 3 of Schedule 12A of that Act.”

Members are reminded that, whilst the following item(s) have been marked as exempt, it is for Cabinet itself to decide whether or not to consider each of them in private or in public. In making the decision, Members should consider the relevant paragraph of

Schedule 12A of the Local Government Act 1972, and also whether the public interest in maintaining the exemption outweighs the public interest in disclosing the information. In considering their discretion Members should also be mindful of the advice of Council Officers.

13. **4.8 MW Solar South Lancaster** (Pages 191 - 196)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Executive (Report published on 5 December 2022)

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Caroline Jackson (Chair), Kevin Frea (Vice-Chair), Dave Brookes, Gina Dowding, Tim Hamilton-Cox, Tricia Heath, Cary Matthews, Sandra Thornberry, Anne Whitehead and Jason Wood

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Services - email ebateson@lancaster.gov.uk.

(iii) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582170, or alternatively email democracy@lancaster.gov.uk.

MARK DAVIES,
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Published on MONDAY 28 NOVEMBER, 2022.